

APPLICATION & PREPARATION FOR

Home Builders Institute (HBI) ELECTRICAL ADVANCED TRAINING PROGRAM

Center Name: Miami Job Corps Center

3050 NW 183rd Street

Address: Miami Gardens, Florida 33056

For Program Information or Program Eligibility Questions:

Nathan "Kyle" Stevens, Regional Program Manager

nstevens@hbi.org (918) 869-9660

Mary Hammons, Advanced Training Coordinator

mhammons@hbi.org

(904) 891-2615

Christian Gracia, Advanced Electrical Instructor

cgarcia@hbi.org (305) 620-3147

Send Applications To: Sharonda Stanley

Education and Training Manager

Miami Job Corps Center

(305) 620-3167



Dear Center Staff / Advanced Training Coordinator / Student:

Thank you for your recent interest in the HBI Advanced Training Program! We are excited and looking forward to helping students achieve their career development goals.

The program consists of 15 weeks of training equivalent to approximately 300 hours. There are three sessions a year. The first step is to complete the following application packet and submit it 30 days prior to the start of the session. *The application and documentation will be reviewed to determine student eligibility.*

| SESSION I | |
|------------------------|--|
| Application Due Date: | |
| Student Arrival Date: | |
| Classes Begin Date: | |
| Break (if applicable): | |
| Classes End Date: | |
| SESSION II | |
| Application Due Date: | |
| Student Arrival Date: | |
| Classes Begin Date: | |
| Break (if applicable): | |
| Classes End Date: | |
| SESSION III | |
| Application Due Date: | |
| Student Arrival Date: | |
| Classes Begin Date: | |
| Break (if applicable): | |
| Classes End Date: | |



STUDENT REQUIREMENTS



Prerequisites must be met for acceptance into the program. Required documentation is also noted below. Please ensure that all requested documentation listed is submitted to expedite the application process. Any missing or incomplete documentation will result in a delay in the application process.

| Must Be 18 Years or Older |
|---|
| Completed Application |
| Social Security Card – <i>COPY REQUIRED</i> |
| Must Have a High School Diploma, GED or HSE – COPY REQUIRED |
| Health Clearance from receiving center, including the Health Form provided in this packet (sealed in an envelope) – <i>COPY REQUIRED</i> |
| Pathway Achievement Record (PAR) – COPY REQUIRED |
| Valid Driver's License (not a Learner's Permit) – COPY REQUIRED |
| Current Student Profile 640 (CIS) – COPY REQUIRED |
| All Case Notes (CIS) – COPY REQUIRED |
| Updated Résumé – COPY REQUIRED |
| Center Safety Officer (CSO) report and/or Student Conduct Profile Report (CIS) from sending center. It must reflect positive discipline – <i>COPY REQUIRED</i> |
| TABE Scores of 580 (Reading) and 580 (Math) or higher |
| Completion of a Job Corps Pre-Apprentice Electrical, Building Construction Technology (BCT), Facilities Maintenance (FM), Solar Photovoltaic Tech or HVAC Program (HBI preferred) – <i>COPY OF TAR AND ALL APPLICABLE CERTIFICATES REQUIRED</i> |
| Completion of OSHA 10 Safety Training – COPY OF CERTIFICATE REQUIRED |
| Written Letter of Recommendation from Sending Center Technical Skills Training |



HBI ADVANCED PROGRAM APPLICATION FORM

Complete the following information electronically using Acrobat or Adobe Reader 9.0 or higher. If you do not have the proper software to complete the form(s) electronically, please print the form and complete a hard copy with blue or black ink.

SENDING CENTER CONTACT INFORMATION

| Center Name: | | | | | | | |
|---|-----------------|-------------------------------|--|--|--|--|--|
| Staff Name: | | | Staff Title: | | | | |
| Office Phone: | | | Cell: | | | | |
| Email: | | | Fax: | | | | |
| STUDENT INFORMATION | | | | | | | |
| Last Name: | | | First Name: | | | | |
| Home Address: | | | | | | | |
| Personal Email: | | | Cell: | | | | |
| Select One: | One: Male Femal | | le | | | | |
| Select One: | HSD | GED | HSE Click in the field to display a | | | | |
| Date | Date Achieved: | | drop-down date selection option. | | | | |
| Career Technical Trade Completed: | | | | | | | |
| If not yet completed, estimated completion date: | | | | | | | |
| TABE Reading Level: | | | TABE Reading Score: | | | | |
| TABE Math Level: | | | TABE Math Score: | | | | |
| Total # of AWOL Days: | | | | | | | |
| Total # of Unexcus | sed Absences: | Total # of Unexcused Tardies: | | | | | |
| Upon Trade Completion, Is Student Willing to Move to Another City and/or State if Necessary? Select One: Yes No | | | | | | | |



HBI ADVANCED PROGRAM APPLICATION FORM

meets the eligibility criteria and has

| enclosed a written letter of recommendation from the Career Technical Training nstructor noted below. | | | | |
|---|--|--|--|--|
| Date: | | | | |
| Date: | | | | |
| Date: | | | | |
| | | | | |

The final step for the applicant will be the opportunity to have an interview with the center staff and/or the trade instructor. This process will help the student, and the staff, determine suitability for the Advanced Training Program. We will make arrangements through email if we wish to schedule a virtual meeting or phone interview with the applicant.

I certify that

STUDENT TRANSFER HEALTH FORM

Complete the following medical information and forward it to the receiving center in a <u>SEALED</u> <u>ENVELOPE</u> marked "CONFIDENTIAL" along with this application packet. To complete the form electronically, Acrobat or Adobe Reader 9.0 or higher must be used. If you do not have the proper software to complete the form(s) electronically, please print the form and complete a hard copy with blue or black ink.

Date of Birth:

Click in the field to display a drop-down date selection option.

| Age: CIS ID #: | | | | | | |
|---|--|--|--|--|--|--|
| Date of Entry: Transferring Center: | | | | | | |
| Date of Transfer: Receiving Center: | | | | | | |
| Insurance: | | | | | | |
| Allergies: | | | | | | |
| Medication/Dosage: | | | | | | |
| Medical Conditions: | | | | | | |
| Upcoming Appointments: (If Applicable) | | | | | | |
| MEDICAL HEALTH | | | | | | |
| Date of Last Physical Exam: | | | | | | |
| Height: BMI: | | | | | | |
| Vision Exam: ☐ Contacts ☐ Glasses ☐ Color Deficit: ☐ Yes ☐ No | | | | | | |
| Hearing Exam: | | | | | | |
| Cleared for Full Program / Sports: Yes No Date Cleared: | | | | | | |

Trainee Name:

MEDICAL HEALTH (continued) Activity Restrictions: Date of Last Td or Tdap: Date of Last CXR: Date of Last PPD: Cleared: ☐ Yes ☐ No Date Cleared: Date TB Treatment Received: Date Treatment Completed: (if applicable) (if applicable) Medical Summary: **Center Physician Signature:** Date: Updated Immunizations: □ Complete Immunization Records Enclosed or Faxed: Complete **ORAL HEALTH** Dental Priority Classification: □ Priority 3 □ Priority 4 Last Dental Appointment within one (1) month before transfer date: Orthodontics: ☐ Yes □ No If yes, date of last orthodontic visit: Address and telephone number of Orthodontic office after student transfers: **Dental Summary** (including treatment needs) **Center Dentist Signature:** Date:

TEAP

| Entry Toxicology: | □ Negative □ Positive | | | | | |
|--|-----------------------|-------|--|--|--|--|
| If positive, list drugs: | | | | | | |
| Suspicion Testing Da | te: Results: | | | | | |
| If Additional Suspicion Testing, Dates & Results Here: | | | | | | |
| Alcohol Incident Date | > : | | | | | |
| If additional alcohol incidents, list dates here: | | | | | | |
| Attended TEAP Intervention Services: ☐ Yes ☐ No List Dates Here: | | | | | | |
| TEAP Summary: | | | | | | |
| TEAP Specialist Signature: Date: | | | | | | |
| MENTAL HEALTH | | | | | | |
| Mental Health Diagno | osis: | | | | | |
| Last CMHC Appointment (if applicable): | | | | | | |
| List Dates of Leave / MSWR(s) for Mental Health Related Reasons: | | | | | | |
| Mental Health Summary: | | | | | | |
| CMHC Signature: | | Date: | | | | |